Young Chefs' Cooking Camp

Ages 11-15

Learn new skills like menu planning, kitchen and food safety, food preparation and more. Meet new people and have some fun this summer! Baker Brenda Wellen will return for the fourth summer to present these week long cooking adventures.



\$100 per week Registration Required

All classes are from 1:00 p.m. - 4:30 p.m.

| Art Camp All Day: Registration | | | |
|--------------------------------|------|--|--|
| Parents Name: | | | |
| Address: | Zip: | | |
| Phone: | | | |

Session 1

The menu will include chili, fettucini, homemade pizza, corn bread, various salads, dressings, cookies, fruit pies, chocolate brownies, gelato, and strawberry limeade.

Session 1 July 6th - 10th Child's Name Age

| 1-80 | 0031 |
|------|------|
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Session 2

The menu will include beef tacos, grilled ham and cheese, homemade salsa, homemade soup, various cakes, peach ice cream, dinerstyle milkshakes, chocolate mint brownies, watermelon lemonade, and key lime pie.

| S | essic | on 2 | |
|------|-------|------|-----|
| July | 13th | - 1 | 7th |

| Child's Name | Age | Cost |
|--------------|-----|------|
| | | |
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| 7 – 10 Year Olds ONLY July 6 th – 10 th 8:30 a.m. – 12:00 p.m. |
|---|
| July 13 th – 17 th 8:30 a.m 12:00 p.m. |

| AGE PARENT/LEGAL GAURDIAN ADDRESS STREET CITY CITY TIP HOME PHONE CELL PHONE E-MAIL Would you like to receive emails about upcoming Family Programs at SAMFA? Yes No EMERGENCY CONTACT PHONE NUMBER RELATION TO CHILD NAME(S) OF PEOPLE MOST LIKELY TO DROP OFF/PICK UP CHILD SAMFA staff reserves the right to check the I.D. of anyone picking up your child, please notify the museum at 325-653-3333. Parent/Legal Guardian Signature Date Parent/Legal Guardian Signature Date Payment Information: Registration is \$100. Please mail or drop your registration off at the Museum: Attn: Education 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card Type CC# | OAR AROLLO | , modeom of the ARTo | | | | |
|---|----------------------|--|--|--|--|--|
| July 13th - 10th 1:00 p.m 4:30 p.m. July 13th - 17th 1:00 p.m 4:30 p.m. July 13th - 17th 1:00 p.m 4:30 p.m. AGE PARENT/LEGAL GAURDIAN ADDRESS STREET CITY ZIP HOME PHONE CELL PHONE F-MAIL Would you like to receive emails about upcoming Family Programs at SAMFA? Yes No MANIE SHOPP OF PEOPLE MOST LIKELY TO DROP OFF/PICK UP CHILD SAMFA staff reserves the right to check the I.D. of anyone picking up children from our programs. SAMFA staff will only release children to persons listed above. If someone else will be picking up your child, please notify the museum at 325-653-3333. Parent/Legal Guardian Signature Parent/Legal Guardian Signature Date Payment Information: Registration is \$100. Please mail or drop your registration off at the Museum: Attn: Education 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card Type CC# | Cooking Class | | July 13 th – 17 th 8:30 a.m 12:00 p.m. | | | |
| July 13th - 17th 1:00 p.m 4:30 p.m. | | | | | | |
| CHILD'S NAME | | | July 6 th – 10 th 1:00 p.m 4:30 p.m. | | | |
| ADDRESS | | | July 13 th - 17 th 1:00 p.m 4:30 p.m | | | |
| STREET CITY ZIP HOME PHONECELL PHONE WORK PHONEE-MAIL Would you like to receive emails about upcoming Family Programs at SAMFA? Yes No EMERGENCY CONTACT PHONE NUMBERRELATION TO CHILD NAME(S) OF PEOPLE MOST LIKELY TO DROP OFF/PICK UP CHILD SAMFA staff reserves the right to check the I.D. of anyone picking up children from our programs. SAMFA staff will only release children to persons listed above. If someone else will be picking up your child, please notify the museum at 325-653-3333. Parent/Legal Guardian Signature Date Parent/Legal Guardian Signature Date Payment Information: Registration is \$100. Please mail or drop your registration off at the Museum: Attn: Education | CHILD'S NAME | <u> </u> | AGE | | | |
| CITY ZIP HOME PHONECELL PHONE WORK PHONE | PARENT/LEGA | L GAURDIAN | | | | |
| CITY ZIP HOME PHONECELL PHONE WORK PHONE | ADDRESS | | | | | |
| WORK PHONEE-MAIL | | | | | | |
| WORK PHONE | | CITY | ZIP | | | |
| Would you like to receive emails about upcoming Family Programs at SAMFA? Yes No EMERGENCY CONTACT PHONE NUMBER RELATION TO CHILD SAMFA Staff reserves the right to check the I.D. of anyone picking up children from our programs. SAMFA staff will only release children to persons listed above. If someone else will be picking up your child, please notify the museum at 325-653-3333. Parent/Legal Guardian Signature Date Parent/Legal Guardian Signature Date Payment Information: Registration is \$100. Please mail or drop your registration off at the Museum: Attn: Education 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card Type CC# | HOME PHONE | CELL PHC | DNE | | | |
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| PHONE NUMBER | | | | | | |
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| Parent/Legal Guardian Signature | NAME(S) OF PI | EOPLE MOST LIKELY TO DROP OFF/PICK UP CHILD | | | | |
| Parent/Legal Guardian Signature | children to perso | ons listed above. If someone else will be picking up you | r child, please notify the museum at 325-653-3333. | | | |
| Payment Information: Registration is \$100. Please mail or drop your registration off at the Museum: Attn: Education 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card TypeCC# | | | | | | |
| Attn: Education 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card TypeCC# | Parent/Legal G | Guardian Signature | Date | | | |
| 1 Love Street San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card TypeCC# | Payment Info | _ | | | | |
| San Angelo, Texas 76903 Check/Money Order Enclosed (make checks payable to SAMFA) Credit Card TypeCC# | | | | | | |
| Credit Card TypeCC# | | | | | | |
| Credit Card TypeCC# | ☐ Check/ | Money Order Enclosed (make checks p | ayable to SAMFA) | | | |
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The Cooking Camp Medical Release Form

| CHILD'S NAME: (Last) | | (Firs | st) | (Middle) | | |
|--|---------------------|-------------------|------------------------|--|------------------|----------------|
| ADDRESS: | | | | | | |
| (Stree | | | (City) | (State) | (Zip) | |
| DATE OF BIRTH: | | | | | | |
| | (Mo.) | (Day) | (Year) | | | |
| HEALTH/ACCIDENT | NSURANCE CA | RRIER: | | | | |
| POLICY NO: | | | GROUP NO: | | | |
| PERSONAL PHYSICIAN: | | | | | | |
| PHYSICIAN'S ADDRESS: | | | | | | |
| | (Stre | | (City) | (State) | (Zip) | |
| PHYSICIAN'S PHONE NUM | IBER: | | | _ | | |
| PARENT, LEGAL GUARDIA EMERGENCY, PLEASE COI | | SON WHO HAS LEG | GAL AUTHORITY TO A | JTHORIZE MEDICAL TREATN | MENT TO PARTICIF | ANT IN CASE OF |
| NAME: | | | | | | |
| ADDRESS: | | | | | | |
| | (Street) | (Cit | y) | (State) | (Zip) | |
| HOME #: | | WORK# | | CELL #: | | |
| Please list any chronic of | or acute medical | problems (Conti | nue on back if neede | ed): | | |
| Please explain any spec | ial consideratior | s we need to kno | ow related to the ab | ove conditions: | | |
| List any allergies to foo | od, pollen, or me | dicine: | | | | |
| List any medications be | ing taken at pres | sent: | | | | |
| I ACKNOWLEDGE THE PAR | RTICIPANT'S IMMU | NIZATION ARE CUP | RRENT: | YESNO | | |
| • | l's participation i | n the camp. In ca | se of accident or illr | cure Camp. I fully realize in less, I give my permission al bills. | | |
| PARENT/LEGAL GUARDIAI | N'S SIGNATURF | | PARFNT/IFGAL (| GUARDIAN'S NAME PRINTED | DAT | F |

PHOTO RELEASE

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| Child's Name | | |
|-----------------------------------|--|--|
| | | |
| Parent/Legal Guardian's Name | | |
| | | |
| Parent/Legal Guardian's Signature | | |
| Date | | |

I agree to both the photo release and access & use of digital reproductions of Artwork.